GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department - Liquidation - Extension of the term of Liquidators of two (02) Cooperative House Building Societies (Under liquidation) in Chittoor District for a further period duly exempting Societies from the provisions of Section 69-A by invoking the powers vested under Section 123 of the APCS Act, 1964 - Orders - Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.646. Dated:05.10.2021.

Read:-

From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Letter Rc.No.5191/2021/Liq, dated 07.09.2021.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference read above and after careful examination of the proposal, Government hereby extend the term of the following Liquidators of two (02) Cooperative House Building Societies (Under liquidation) in Chittoor District for the period mentioned in the below table at Column No.3, duly exempting societies from the provisions of Section 69-A by invoking the powers vested under Section 123 of the Andhra Pradesh Cooperative Societies Act, 1964.

S.No	Name of the Society	Period of extension
1	2	3
1.	Chandragiri Cooperative House Building Society Ltd., Chandragiri, Chittoor District.	(02) Two years i.e., from 04.07.2020 to 03.07.2022.
2.	S.V.U.Hostel Employees Cooperative House Building Society Ltd., Tirupati, Chittoor District.	(01) one year i.e., from 26.02.2021 to 25.02.2022.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation and Registrar of
Cooperative Societies, Andhra Pradesh, Guntur -522006.

Copy to :-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C),
Agriculture & Cooperation Department.
Sf/Sc.

// FORWARDED BY ORDER //

SECTION OFFICER

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